

## From The President - Karen Jamrose

Hello everyone,  
March is a busy month for all of us. Don't forget to enter your work in our annual show. This March 6 from 10 AM – 6 PM is drop off at HoFP Gallery. Also mark your calendar for a fun time to get together and share a glass of wine at the show reception on March 12 from 5 – 9 PM. You won't want to miss the wonderful door prizes and awards presentation.

Wishing you all much success at the show. See you at our next meeting on March 9 for a great program you won't want to miss.

Creatively yours,  
Karen Jamrose



## The Speaker of the Month

Roy Paschal will be our speaker for March. He is a painter who understands the importance of spirit and personal vision in the creation of art.

Roy, a former SLED as a forensic artist and he shares his talent with the group of artists in About Face, He used his talent to sketch criminals statewide for law enforcement agencies. Roy says, "Faces are like fingerprints; none are exactly alike."

Roy Paschal was born in South Carolina. A South Carolina full of natural beauty. From the wide expanses of a low country marsh to the majestic Blue Ridge Mountains. As a boy

he roamed these natural habitats searching for glimpses of wildlife or merely enjoying the sights and sounds of nature.

To this day you can find Roy knee deep in a salt water marsh or hiking along a trail. With his sketch pad or paints in hand he is always looking for that special spot to glimpse the magic of nature. Enjoying and painting the diminishing sights and people being overtaken by our ever growing and expanding population.

Where the spirit does not work with the hand there is no art.  
Leonardo da Vinci

## TAG Presents!



Andrew Witt, Executive Director of The Cultural Council of Richland and Lexington Counties, and **Karen Jamrose, President of TAG, presents a print to the Forest Acres City Council** at the February board meeting to thank them for their support of the arts. Their funding contributed to TAG's Holiday Market at the Trenholm Plaza.



Recently, ABOUT FACE, a sister artists group with about a dozen TAG members among it's membership, held its fifth annual FACE OFF.

This is a portrait painter's competition, consisting of four, ninety minute sessions. At the end of the first session, all but eight participants are eliminated.

At the end of each subsequent round, half of the participants fall. The final round determines the first and second places.

This year  
**first place to David West**  
**Second place to Bonnie Shiah.**  
 Two TAG members **split third prize this year.** They were **Barbara Yongue, and David Phillips.** Both Barbara and David have previously won the top prize.

This is an annual event with a \$500.00 cash prize. It is held at the Columbia Museum of Art, usually in January or February. Keep an eye open for the dates of competition next year. The competition is open to all artists.

**Membership stands at 143 as of today  
 And TAG welcomes our New members**

**Terry Jeffcoat Crowell**  
**Janae Davis** (photography)

**Tamara Haynes**  
**Sharon Mamrose** (oil, acrylic, pencil, digital)  
**Cass Yates** (paper, acrylic, mixed media)

**Famine May Be Here In March = Starving Artist!!**

**Only 2 people signed up for March refreshments**  
 (Both for sweets).

Stacy says that she is willing to provide the ice and drinks  
**(She provided four dishes in January).**

Stacy is requesting that other TAG members bring in a dish to share during the March meeting.

**If no one else brings any dishes, we will simply have 2 plates of cookies and drinks.**



**!!! NOTICE BOARD !!!**

<b><u>Library Materials</u></b>	<b><u>News Submission deadline : 25<sup>th</sup></u></b> Send news items to:
Please remember to return Your Checked out library materials.	Jerry H Bridgers 772-2923 or <a href="mailto:BridgeArt2008@yahoo.com">BridgeArt2008@yahoo.com</a> Or 2104 Kathleen Dr. Columbia, SC 29210

## TAG MONTHLY GALLERY EXHIBITS

- Use Them or Lose them -

**A lack of participation now may result in a losing the opportunity to Participate later**

### BLUE CROSS-BLUE SHIELD

Third Monday: 10:00-10:45 a.m.  
Verlie Patrick 788-4505  
Sue Martin 788-5498

### PALMETTO HEALTH RICHLAND

Third Monday: 9:00-10:00 a.m.  
David Phillips 796-3352

### FIRST CITIZENS' BANK IN BALLENTINE (NEW 2008)

You will need to provide an easel or stand (for 3-D work) to display up to three pieces. We will rotate art once a month. **Please contact Marty at 803-732-0718** or email [martyarty@hotmail.com](mailto:martyarty@hotmail.com) to arrange for your art to be shown.

### EYE PHYSICIANS & SURGEONS

Third Tuesday: 11:00 am  
Carolyn Bell 783-0600

#### \*\* TAG Board Members \*\*

#### \* Committee Chairs \*

<b>President</b>	Karen Jamrose	790-5224	<b>Greeter</b>	Margaret Blackhurst	791-1217
<b>Vice President</b>	Suzy Shealey	782-7773	<b>Hospitality</b>	Stacy Morgan	356-6206
<b>Secretary</b>	Marty Allen	732-0718	<b>Librarian</b>	Gayle Sneed	732-2806
<b>Treasurer</b>	Melinda Smith	407-1784	<b>Membership</b>	Paula Grookett	788-4631
<b>Exhibit &amp; Sales</b>	Robert Manown	419-4646	<b>Newsletter</b>	Jerry Bridgers & Paula	772-2923
<b>Publicity</b>	Nancy Hill	865-1431	<b>Photographer</b>	Jerry Bridgers & Paula	772-2923
<b>Parliamentarian</b>	Stewart Aleshire	736-2739	<b>Website</b>	Paula Grookett	788-4631
<b>Richland County Recreation Commission – Linda Carter 754-6720</b>					

### Classes or Workshops or Events being held in the area:

\*\*\***Artist Round Table** is sponsoring the 1st Annual Spring N2 Art at the Keenan House. This one day event takes place **April 4th, 2009** from 10:00 a.m thru 6:00 p.m. on the beautiful grounds of the Keenan House. Deadline for applications is March 2nd, 2009. Please see the attached PDF. Contact Sandra Carr at [sarr510@hotmail.com](mailto:sarr510@hotmail.com) or Brenda Schwarz Miller at [atbrenda@idylwildarts.com](mailto:atbrenda@idylwildarts.com) for more information.

\*\*\* **Crooked Creek Art League** is sponsoring a **two day watercolor workshop by Michael Pearson**. The workshop will be held at Crooked Creek Park, Chapin, SC on **Friday, March 6th and Saturday, March 7, 2009** from 9:00 am to 5:00 pm each day. The workshop fee is \$125. A \$ 50. deposit is required to reserve a space, with the remaining \$ 75. balance due by January 19, 2009. Any questions regarding the workshop or instructor should be directed to **Pat Murphy at (803) 345-5723**. There are only four remaining spaces available (though we will also have a waiting list in case there are cancellations

# SEE YOU AT THE SHOW!

