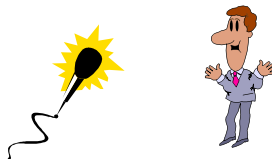


<p><b>MEETING DATE</b> MAY 11, 2009</p>	<p><b>6:30 TO BE SOCIAL</b> <b>7:00 MEETING STARTS</b></p>
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## OUR LAST MEETING UNTIL SEPTEMBER!

### The Speaker of the Month is

Guest artist is **Michael Storey**. He will share how he develops his



paintings from red under paintings to completion.

### Members in The News

**Janae Davis** was selected as the **Columbia Visitors Center's Artist of the Month for May**.

Photography depicting element of our natural world and holistic living will be on display.



A portion of all sales will be donated to the Nature Conservancy.



### TAG DIRECTORY OF MEMBERS IS NOW ONLINE!



To provide up-to-date information and cut costs for publishing and mailing TAG's directory, the big switch to an online directory is a reality! TAG members can go to the TAG website ([www.trenholmartistsguild.org](http://www.trenholmartistsguild.org)) to find the link on the left side of the page just below the buttons.

The directory is protected by a login name and password. The password was sent to all members with their May newsletter.

If you forget the password, you can request it by sending an email to TAG at [Trenholm\\_Artists\\_Guild@yahoo.com](mailto:Trenholm_Artists_Guild@yahoo.com). Members who do not have access to a computer may ask a fellow member to print a copy periodically or they may pay

\$2.00 to have a copy printed and mailed to them. Requests for a printed copy will be on the 2009-10 membership form or by contacting

NOTE: Your computer will remember the login name and password IF YOU DO NOT CLOSE your browser (such as Internet Explore or Firefox or Safari, etc). This is not a problem on a home computer but if you access TAG's directory on a public computer such as at the library or at work, please be sure to close the browser after accessing TAG's directory.


## Election Time!


The TAG Nominating Committee has proposed the following slate of officers:

<b>President</b>	Karen Jamrose	<b>Board Member At Large</b>	Suzy Shealy
<b>Vice President</b>	Tim Adams	<b>Board Member At Large</b>	William Arnott
<b>Secretary</b>	Gail Cunningham		
<b>Treasurer</b>	Donna Reid		
<b>Exhibit &amp; Sales</b>	Alicia Leeke		
<b>Public Relations</b>	Nancy Hill		
<b>Parliamentarian</b>	Stewart Aleshire		

Additional nominations can be made at the meeting. Please consult with your candidate before making a nomination. The individual may not be able to take the position and will have to reject your nomination.

### Additional Position Changes For Next Year That Need Your Help

Stacy Morgan will be stepping down as refreshment chairman next year and we are looking for a replacement. **No Help –No food!!!!**  Please call Stacy at 356-6206 if you are interested.

Jerry Bridgers will be unable to take guild photographs next year. If he can do it, it'll be a breeze for you!  
Please Contact Paula Groomett for information. 

## !!! NOTICE BOARD !!!

### Library Materials

Please remember to return Your

Checked out  library Materials.

### Meeting Refreshments

**Thanks to:** Stacy Morgan and

Barbie Mathis      Meg Gregory  
Lynn Bartlett      Paula Groomett  
Trannie Abboushi      Melinda Smith.



### News Submission deadline : **25<sup>th</sup>**

**Send news items to:**  
Jerry H Bridgers 772-2923 or  
[BridgeArt2008@yahoo.com](mailto:BridgeArt2008@yahoo.com) Or  
2104 Kathleen Dr.  
Columbia, SC 29210

## TAG MONTHLY GALLERY EXHIBITS

**BLUE CROSS-BLUE SHIELD**  
Blue Cross Blue Shield will not be able to accept paintings for hanging for about 90 days due to construction. Verlie will update the Guild as to the BC/BS schedule.

**PALMETTO HEALTH  
RICHLAND**  
Third Monday: 9:00-10:00 a.m.  
David Phillips 796-3352

**EYE PHYSICIANS &  
SURGEONS:**  
Third Tuesday: 12:45-1:30 p.m.  
Suzy Shealy 782-7773

### \*\* TAG Board Members \*\*

<b>President</b>	Karen Jamrose	790-5224
<b>Vice President</b>	Suzy Shealey	782-7773
<b>Secretary</b>	Marty Allen	732-0718
<b>Treasurer</b>	Melinda Smith	407-1784
<b>Exhibit &amp; Sales</b>	Robert Manown	419-4646
<b>Publicity</b>	Nancy Hill	865-1431
<b>Parliamentarian</b>	Stewart Aleshire	736-2739

### \* Committee Chairs \*

<b>Greeter</b>	Margaret Blackhurst	791-1217
<b>Hospitality</b>	Stacy Morgan	356-6206
<b>Librarian</b>	Gayle Sneed	732-2806
<b>Membership</b>	Paula Groomett	788-4631
<b>Newsletter</b>	Jerry Bridgers & Paula	772-2923
<b>Photographer</b>	Jerry Bridgers & Paula	772-2923
<b>Website</b>	Paula Groomett	788-4631

**Richland County Recreation Commission – Linda Carter 754-6720**



## Opportunities & Events

**Seven Oaks Art League invites you to our Annual Juried Show Reception** at the HoFP Gallery, 2828 Devine St. on May 21st from 6pm - 9pm.

The chosen pieces will be exhibited in one of four locations: Florence Little Theater, Lynda English Gallery, the Florence Regional Arts Alliance and Francis Marion University. Artists may submit 4 to 6 jpg images by July 15 to Damita Jeter at SCWS. For more details see February/March newsletter or email [scwatermediasociety@gmail.com](mailto:scwatermediasociety@gmail.com)



**A Special Exhibit in conjunction with the SC Watermedia Society Show:** SCWS is currently accepting entries for its special exhibit in Florence. Pieces will be juried by Roberta Olmstead of Francis Marion University and Jackie Wukela and Lynda English of the Lynda English Gallery in Florence.

If you have any questions, please feel free to call Gail Cunningham, Regional Director, 732-1713 or email to [gacunningham@mindspring.com](mailto:gacunningham@mindspring.com)



### THE SOUTH CAROLINA STATE FAIR FINE ART COMPETITION



Don't miss this great opportunity to show/sell your work to folks from all over the state.

awards. She works in watermedia, collage, photography and digital mixed media.

You may enter two pieces of art in either the Professional or Amateur Division. Register online by visiting [www.scstatefair.org](http://www.scstatefair.org) and filling out the application or download the application to mail in. The deadline for registration is September 4. The juror this year will be Lynne Kroll of Coral Springs, Florida. She is a signature member of 12 national watercolor societies and has won numerous



The take-in dates for artwork are Sunday, September 27 from 1:00 to 6:00 p.m., Monday, September 28 and Tuesday, September 29 from 10:00 to 6:00 p.m. Pick-up dates for all artwork are October 26 and 27 from 10:00 to 6:00 p.m.

Visit the State Fair website for a detailed prospectus and more information. [www.scstatefair.org](http://www.scstatefair.org)

### 2009 Call for Entries

**South Carolina Festival of Flowers in Greer**  
Juried Art Competition  
June 2nd - June 30th  
864-388-7800  
[www.greenwoodartscouncil.org](http://www.greenwoodartscouncil.org)  
[www.scfestivalofflowers.org](http://www.scfestivalofflowers.org)



**Union County Arts Council**  
September 24 th - October 22nd.  
Mary Todd Beam, juror and workshop instructor  
864-429-2817  
[UCAC@bellouth.net](mailto:UCAC@bellouth.net)

South Carolina Arts Commission presents:



#### ARTS BE NIMBLE: NAVIGATING TOUGH TERRAIN

Statewide Arts Conference  
Columbia, S.C. • September 15, 2009

Surviving and thriving in today's economic reality requires nimble thinking and quick reflexes. Creativity, courage and a leap of faith are needed to navigate a shifting landscape while keeping focused on future horizons.

Join your colleagues for the 2009 Statewide Arts Conference September 15 in Columbia to fuel your work and fire up your endurance. This one-day event provides an opportunity for networking and skill development so that you'll be prepared to excel in any environment. Registration opens in June.